

**Subject:** FW: Economic Waterfront Report  
**From:** "Bezmalinovich, Augie" <ABezmalinovich@portla.org>  
**Date:** 03/09/2017 04:06 PM  
**To:** "lparker@sanpedroBID.com" <lparker@sanpedroBID.com>, "Galvin, Michael" <MGalvin@portla.org>

Hello -

Please note that the boat tour scheduled with the South Bay Association of Realtors has changed from Tuesday, April 11<sup>th</sup> at 10am to Thursday April, 13<sup>th</sup> at 2pm. I hope that you can still attend.....

Thanks,  
Augie

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**From:** David Kissinger [mailto:david@southbayaor.com]  
**Sent:** Thursday, March 09, 2017 2:01 PM  
**To:** Bezmalinovich, Augie  
**Subject:** RE: Economic Waterfront Report

Great, April 13 at 2pm works for us. Our event planner has a few logistical questions too:

How long is the actual tour?  
Where should our attendees park?  
Where do we direct them to go to board the boat?

We're planning a reception afterward (instead of a lunch beforehand) and you and your staff are invited to attend of course, as we may have our presentations in there. I will keep you posted.

Thanks,

David Kissinger  
Director of Government Affairs  
South Bay Association of REALTORS®  
22833 Arlington Ave.  
Torrance, CA 90501  
(310)326-3010 tel.  
(310)325-7451 fax  
[david@southbayaor.com](mailto:david@southbayaor.com)

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**From:** Bezmalinovich, Augie [mailto:[ABezmalinovich@portla.org](mailto:ABezmalinovich@portla.org)]  
**Sent:** Thursday, March 09, 2017 1:22 PM  
**To:** David Kissinger <[david@southbayaor.com](mailto:david@southbayaor.com)>  
**Subject:** RE: Economic Waterfront Report

Hi David,

It's nice to hear from you and I hope all is well. Our boat tours happen every Tuesday at 10am, every Thursday at 2pm and the 3<sup>rd</sup> Friday of the month at 1pm if necessary. I checked and you can move your tour to Thursday, April 13<sup>th</sup> at 2pm if you want or keep it for Tuesday April 11<sup>th</sup> at 10am. Please let me know.....

Thanks,  
Augie

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**From:** David Kissinger [mailto:[david@southbayaor.com](mailto:david@southbayaor.com)]  
**Sent:** Thursday, March 09, 2017 11:31 AM  
**To:** Bezmalinovich, Augie  
**Subject:** RE: Economic Waterfront Report

Hi Augie,  
My calendar just freed up so I'm circling back on this boat tour that you and I have talked about. I was just told that our key staff person may have a time conflict on April 11. Is it possible to push the date to April 13? Or if that's not possible then April 12? Thanks - sorry for the inconvenience. Let me know if either of those dates is a fit. If not, then we will stick with April 11.

Best,

David Kissinger  
Director of Government Affairs  
South Bay Association of REALTORS®

22833 Arlington Ave.  
Torrance, CA 90501  
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**From:** Bezmalinovich, Augie [<mailto:ABezmalinovich@portla.org>]  
**Sent:** Tuesday, February 21, 2017 9:10 AM  
**To:** David Kissinger <[david@southbayaor.com](mailto:david@southbayaor.com)>  
**Subject:** FW: Economic Waterfront Report

FYI - not sure if I sent this to you?

**From:** David Anthony Roberts [<mailto:david.a.roberts@lacity.org>]  
**Sent:** Thursday, February 16, 2017 5:15 PM  
**To:** Sandra Ciaramitaro  
**Cc:** Bezmalinovich, Augie; Ana Dragin; Laura Hill  
**Subject:** Re: Economic Waterfront Report

Final Report and PPT Presentation attached... the consultants who prepared this report, Economic Planning Systems (EPS), will be presenting this report to the City Council's IGTCT Committee next Tuesday, 2/21 at 1 PM in City Hall, Rm. 1010

CF# 13-1330  
<https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=14-1330>

DR

On Thu, Feb 16, 2017 at 3:47 PM, Sandra Ciaramitaro <[sandra.ciaramitaro@lacity.org](mailto:sandra.ciaramitaro@lacity.org)> wrote:  
Hi David  
Augie called asking if there is a link to the Economic Waterfront Report you presented to the port a while back.  
Augie is also cc'd here.

Thank You

Sandra Ciaramitaro  
Council Aide  
Office of Councilmember Joe Buscaino  
15th District  
Phone: [310-732-4515](tel:310-732-4515)  
Fax: [310-732-4500](tel:310-732-4500)

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David A. Roberts  
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